فَإِن	تَوَلَّوْا	فَإِنَّمَا	عَلَيْكَ	ٱلْبَلَٰغُ	ٱلْمُبِينُ ﴿٨٢﴾	
Then, if	they turn away	then only	upon you	(is) the conveyance	the clear.	82
يَعْرِفُونَ	نِعْمَتَ	ٱللَّهِ	ثُمَّ	يُنكِرُونَهَا	وَأَكْثَرُهُمُ	
They recognize	(the) Favor	(of) Allah;	then	they deny it.	And most of them	
ٱلْكَٰفِرُونَ	﴿٨٣﴾	وَيَوْمَ	نَبْعَثُ	مِن	كُلِّ	
(are) the disbelievers.	83	And the Day	We will resurrect	from	every	
أُمَّةٍ	شَهِيدًا	ثُمَّ	لَا	يُؤْذَنُ	لِلَّذِينَ	كَفَرُوا۟
nation	a witness,	then	not	will be permitted	to those who	disbelieved
وَلَا	هُمْ	يُسْتَعْتَبُونَ	﴿٨٤﴾	وَإِذَا	رَءَا	
and not	they	will be asked to make amends.	84	And when	(will) see	
ٱلَّذِينَ	ظَلَمُوا۟	ٱلْعَذَابَ	فَلَا	يُخَفَّفُ	عَنْهُمْ	وَلَا
those who	wronged	the punishment,	then not	it will be lightened	for them	and not
هُمْ	يُنظَرُونَ	﴿٨٥﴾	وَإِذَا	رَءَا	ٱلَّذِينَ	
they	will be given respite.	85	And when	(will) see	those who	
أَشْرَكُوا۟	شُرَكَآءَهُمْ	قَالُوا۟	رَبَّنَا	هَٰٓؤُلَآءِ		
associated partners with Allah	their partners.	They will say,	`Our Lord,	these		
شُرَكَآؤُنَا	ٱلَّذِينَ	كُنَّا	نَدْعُوا۟	مِن دُونِكَ ۖ		
(are) our partners	those whom	we used to	invoke	besides **You**.`		
فَأَلْقَوْا۟	إِلَيْهِمُ	ٱلْقَوْلَ	إِنَّكُمْ	لَكَٰذِبُونَ		
But they (will) throw back	at them	(their) word,	`Indeed, you	(are) surely liars.`		
وَأَلْقَوْا۟	إِلَى	ٱللَّهِ	يَوْمَئِذٍ	ٱلسَّلَمَ ۖ	وَضَلَّ	
And they (will) offer	to	Allah	(on) that Day	the submission,	and (is) lost	
عَنْهُم	مَّا	كَانُوا۟	يَفْتَرُونَ	﴿٨٧﴾	ٱلَّذِينَ	كَفَرُوا۟
from them	what	they used (to)	invent.	87	And those who	disbelieved
وَصَدُّوا۟	عَن	سَبِيلِ	ٱللَّهِ	زِدْنَٰهُمْ	عَذَابًا	
and hindered	from	(the) way	(of) Allah,	We will increase them	(in) punishment	
فَوْقَ	ٱلْعَذَابِ	بِمَا	كَانُوا۟	يُفْسِدُونَ	﴿٨٨﴾	وَيَوْمَ
over	punishment	because	they used (to)	spread corruption.	88	And the Day
نَبْعَثُ	فِى	كُلِّ	أُمَّةٍ	شَهِيدًا	عَلَيْهِم	مِّنْ
We will resurrect	among	every	nation	a witness	over them	from

82. Then, if they turn away, then only upon you is the clear conveyance (of the Message).

83. They recognize the Favor of Allah; then they deny it. And most of them are disbelievers.

84. And (think of) the Day when **We** will resurrect from every nation a witness, then it will not be permitted to the disbelievers (to apologize) nor will they be asked to make amends.

85. And when those who wronged will see the punishment, then it will not be lightened for them, nor will they be given respite.

86. And when those who associated partners with Allah will see their partners, they will say, `Our Lord, these are our partners whom we used to invoke besides **You**.` But they will throw back at them their word, `Indeed, you are liars.`

87. And they will offer to Allah (their) submission on that Day, and lost from them is what they used to invent.

88. And those who disbelieved and hindered (people) from the way of Allah, **We** will increase them in punishment over (their) punishment because they used to spread corruption.

89. And the Day **We** will resurrect among every nation a witness over them from

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أَنفُسِهِمْ	وَجِئْنَا	بِكَ	شَهِيدًا	عَلَىٰ	هَٰؤُلَاءِ
themselves.	And **We** will bring	you	(as) a witness	over	these.
وَنَزَّلْنَا	عَلَيْكَ	الْكِتَابَ	تِبْيَانًا	لِّكُلِّ	شَيْءٍ
And **We** sent down	to you	the Book	(as) a clarification	of every	thing
وَهُدًى	وَرَحْمَةً	وَبُشْرَىٰ	لِلْمُسْلِمِينَ	(٨٩)	إِنَّ
and a guidance	and mercy	and glad tidings	for the Muslims.	89	Indeed,
اللَّهَ	يَأْمُرُ	بِالْعَدْلِ	وَالْإِحْسَانِ	وَإِيتَاءِ	ذِي الْقُرْبَىٰ
Allah	commands	justice	and the good,	and giving	(to) relatives,
وَيَنْهَىٰ	عَنِ	الْفَحْشَاءِ	وَالْمُنكَرِ	وَالْبَغْيِ	
forbids	[from]	the immorality	and the bad	and the oppression.	
يَعِظُكُمْ	لَعَلَّكُمْ	تَذَكَّرُونَ	(٩٠)	وَأَوْفُوا	
He admonishes you	so that you may	take heed.	90	And fulfil	
بِعَهْدِ	اللَّهِ	إِذَا	عَاهَدتُّمْ	وَلَا	تَنقُضُوا
the covenant	(of) Allah	when	you have taken a covenant,	and (do) not	break
الْأَيْمَانَ	بَعْدَ	تَوْكِيدِهَا	وَقَدْ	جَعَلْتُمُ	اللَّهَ
oaths	after	their confirmation	while verily	you have made	Allah
عَلَيْكُمْ	كَفِيلًا	إِنَّ	اللَّهَ	يَعْلَمُ	مَا تَفْعَلُونَ	(٩١)
over you	a surety.	Indeed,	Allah	knows	what	you do.	91
وَلَا	تَكُونُوا	كَالَّتِي	نَقَضَتْ	غَزْلَهَا	مِن بَعْدِ	قُوَّةٍ
And (do) not	be	like her who	untwists	her spun yarn	after	strength
أَنكَاثًا	تَتَّخِذُونَ	أَيْمَانَكُمْ	دَخَلًا	بَيْنَكُمْ	
(into) untwisted strands;	you take	your oaths	(as) a deception	between you,	
أَن	تَكُونَ	أُمَّةٌ	هِيَ	أَرْبَىٰ	مِنْ
because	is	a community	[it]	(is) more numerous	than
أُمَّةٍ	إِنَّمَا	يَبْلُوكُمُ	اللَّهُ	بِهِ	وَلَيُبَيِّنَنَّ
(another) community.	Only,	Allah tests you	by it.		And **He** will make clear
لَكُمْ	يَوْمَ	الْقِيَامَةِ	مَا	كُنتُمْ	فِيهِ	تَخْتَلِفُونَ
to you	(on) the Day	(of) the Resurrection,	what	you used (to)	in it	differ.
(٩٢)	وَلَوْ	شَاءَ	اللَّهُ	لَجَعَلَكُمْ	أُمَّةً
92	And if	Allah (had) willed	surely **He** (could) have made you		a nation

themselves. And **We** will bring you as a witness over these. And **We** sent down the Book as a clarification for every thing and as guidance and mercy and glad tidings for the Muslims.

90. Indeed, Allah commands justice and good conduct and giving to relatives and forbids immorality and bad conduct and oppression. **He** admonishes you so that you may take heed.

91. And fulfil the covenant of Allah when you have taken it, and do not break oaths after their confirmation while you have made Allah a surety over you. Indeed, Allah knows what you do.

92. And do not be like her who untwists her spun yarn after it was strong into untwisted strands; taking your oaths as a (means of) deception between you because one community is more numerous than (another) community. Allah only tests you by it. And **He** will make clear to you on the Day of Resurrection that over which you used to differ.

93. And if Allah had willed, surely **He** could have made you a single nation,

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وَٰحِدَةً وَلَٰكِن يُضِلُّ مَن يَشَآءُ وَيَهۡدِي مَن						
whom	and guides	**He** wills	whom	**He** lets go astray	but	one,
يَشَآءُۚ وَلَتُسۡـَٔلُنَّ عَمَّا كُنتُمۡ تَعۡمَلُونَ						
do.	you used (to)	about what	And surely you will be questioned			**He** wills.
﴿٩٣﴾ وَلَا تَتَّخِذُوٓاْ أَيۡمَٰنَكُمۡ دَخَلَۢا بَيۡنَكُمۡ						
between you,	(as) a deception	your oaths	take	And (do) not	**93**	
فَتَزِلَّ قَدَمُۢ بَعۡدَ ثُبُوتِهَا وَتَذُوقُواْ ٱلسُّوٓءَ						
the evil	and you would taste	it is firmly planted,	after	a foot	lest, should slip	
بِمَا صَدَدتُّمۡ عَن سَبِيلِ ٱللَّهِۖ وَلَكُمۡ عَذَابٌ						
(is) a punishment	and for you	(of) Allah	(the) way	from	you hindered	for what
عَظِيمٞ ﴿٩٤﴾ وَلَا تَشۡتَرُواْ بِعَهۡدِ ٱللَّهِ ثَمَنًا						
(for) a price	(of) Allah,	the covenant	exchange	And (do) not	**94**	great.
قَلِيلًاۚ إِنَّمَا عِندَ ٱللَّهِ هُوَ خَيۡرٞ لَّكُمۡ إِن						
if	for you	(is) better	it	Allah,	(is) with	Indeed, what	little.
كُنتُمۡ تَعۡلَمُونَ ﴿٩٥﴾ مَا عِندَكُمۡ يَنفَدُۖ						
will be exhausted,	(is) with you	Whatever	**95**	know.	you were (to)	
وَمَا عِندَ ٱللَّهِ بَاقٖۗ وَلَنَجۡزِيَنَّ ٱلَّذِينَ						
those who	And surely **We** will pay	(will) be remaining.	Allah	(is) with	and whatever	
صَبَرُوٓاْ أَجۡرَهُم بِأَحۡسَنِ مَا كَانُواْ يَعۡمَلُونَ						
do.	they used (to)	(of) what	to (the) best	their reward	(are) patient	
﴿٩٦﴾ مَنۡ عَمِلَ صَٰلِحٗا مِّن ذَكَرٍ أَوۡ أُنثَىٰ						
female	or	male	whether	righteous deeds	does	Whoever	**97**
وَهُوَ مُؤۡمِنٞ فَلَنُحۡيِيَنَّهُۥ حَيَوٰةٗ طَيِّبَةٗۖ						
good,	a life	then surely **We** will give him life,		(is) a believer,	while he	
وَلَنَجۡزِيَنَّهُمۡ أَجۡرَهُم بِأَحۡسَنِ مَا كَانُواْ يَعۡمَلُونَ						
do.	they used (to)	of what	to (the) best	their reward	and **We** will pay them	
﴿٩٧﴾ فَإِذَا قَرَأۡتَ ٱلۡقُرۡءَانَ فَٱسۡتَعِذۡ بِٱللَّهِ مِنَ						
from	in Allah	seek refuge	the Quran,	you recite	So when	**97**
ٱلشَّيۡطَٰنِ ٱلرَّجِيمِ ﴿٩٨﴾ إِنَّهُۥ لَيۡسَ لَهُۥ سُلۡطَٰنٌ						
(is) any authority	for him	not	Indeed he,	**98**	the accursed.	the Shaitaan,	

but **He** lets go astray whom **He** wills and guides whom **He** wills. And you will surely be questioned about what you used to do.

94. And do not take your oaths as a (means of) deception between you, lest a foot slips after it was firmly planted, and you would taste for having hindered (people) from the way of Allah and for you is a great punishment.

95. And do not exchange the covenant of Allah for a small price. Indeed, what is with Allah is best for you if you only knew.

96. Whatever is with you will be exhausted and whatever is with Allah will remain. And surely **We** will pay those who are patient their reward according to the best of what they used to do.

97. Whoever does righteous deeds, whether male or female, while he is a believer, **We** will surely give him a good life, and **We** will surely pay them their reward according to the best of what they used to do.

98. So when you recite the Quran, seek refuge in Allah from Shaitaan, the accursed.

99. Indeed, he does not have any authority

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عَلَى	ٱلَّذِينَ	ءَامَنُوا۟	وَعَلَىٰ	رَبِّهِمْ	يَتَوَكَّلُونَ
on	those who	believe	and upon	their Lord	they put their trust.
إِنَّمَا	سُلْطَٰنُهُۥ	عَلَى	ٱلَّذِينَ		﴿٩٩﴾ يَتَوَلَّوْنَهُۥ
Only	his authority	(is) over	those who		take him as an ally
99					
وَٱلَّذِينَ	هُم	بِهِۦ	مُشْرِكُونَ	﴿١٠٠﴾	وَإِذَا
and those who	[they]	with **Him**	associate partners.	100	And when
بَدَّلْنَآ	ءَايَةً	مَّكَانَ	ءَايَةٍ	وَٱللَّهُ	أَعْلَمُ
We substitute	a Verse	(in) place	(of) a Verse,	and Allah -	(is) most knowing
بِمَا	يُنَزِّلُ	قَالُوٓا۟	إِنَّمَآ	أَنتَ	مُفْتَرٍۭ ۚ بَلْ
of what	He sends down	they say,	`Only	you	(are) an inventor.` Nay,
أَكْثَرُهُمْ	لَا	يَعْلَمُونَ	﴿١٠١﴾	قُلْ	نَزَّلَهُۥ
most of them	(do) not	know.	101	Say,	`Has brought it down
رُوحُ ٱلْقُدُسِ	مِن رَّبِّكَ	بِٱلْحَقِّ	لِيُثَبِّتَ	ٱلَّذِينَ	ءَامَنُوا۟
the Holy Spirit	from	your Lord	in truth,	to make firm	those who	believe
وَهُدًى	وَبُشْرَىٰ	لِلْمُسْلِمِينَ	﴿١٠٢﴾	وَلَقَدْ	
and (as) a guidance	and glad tidings	to the Muslims.	102	And certainly	
نَعْلَمُ	أَنَّهُمْ	يَقُولُونَ	إِنَّمَا	يُعَلِّمُهُۥ	
We know	that they	say,	`Only	teaches him	
بَشَرٌ ۗ	لِّسَانُ	ٱلَّذِى	يُلْحِدُونَ	إِلَيْهِ	
a human being.`	(The) tongue	(of) the one	they refer	to him	
أَعْجَمِىٌّ	وَهَٰذَا	لِسَانٌ	عَرَبِىٌّ	مُّبِينٌ	
(is) foreign	while this	(is) a language	Arabic	clear.	
إِنَّ	ٱلَّذِينَ	لَا	يُؤْمِنُونَ	بِـَٔايَٰتِ	﴿١٠٣﴾
Indeed,	those who	(do) not	believe	in the Verses	103
ٱللَّهِ	لَا	يَهْدِيهِمُ ٱللَّهُ	وَلَهُمْ	عَذَابٌ	أَلِيمٌ
(of) Allah,	not	Allah will guide them	and for them	(is) a punishment	painful.
إِنَّمَا	يَفْتَرِى	ٱلْكَذِبَ	ٱلَّذِينَ	لَا	يُؤْمِنُونَ	﴿١٠٤﴾
Only	they invent	the falsehood	those who	(do) not	believe	104
بِـَٔايَٰتِ	ٱللَّهِ ۖ	وَأُو۟لَٰٓئِكَ	هُمُ	ٱلْكَٰذِبُونَ	﴿١٠٥﴾
in the Verses	(of) Allah,	and those -	they	(are) the liars.	105

over those who believe and put their trust in their Lord.

100. His authority is only over those who take him as an ally and those who associate partners with Allah.

101. And when **We** substitute a Verse in place of a Verse - and Allah is most knowing of what **He** sent down - they say, `You are an inventor.` Nay, most of them do not know.

102. Say, `The Holy Spirit (Jibreel) has brought it down from your Lord in truth to make firm those who believe and as guidance and glad tidings to the Muslims.`

103. And **We** certainly know that they say, `It is only a human being who teaches him.` The tongue of the one they refer to is foreign while this is in a clear Arabic language.

104. Indeed, those who do not believe in the Verses of Allah, Allah will not guide them, and for them is a painful punishment.

105. Only they invent falsehood who do not believe in the Verses of Allah, and they are the liars.

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مَن كَفَرَ بِٱللَّهِ مِنۢ بَعۡدِ إِيمَٰنِهِۦٓ إِلَّا مَنۡ

(one) who except his belief, after in Allah disbelieves Whoever

أُكۡرِهَ وَقَلۡبُهُۥ مُطۡمَئِنُّۢ بِٱلۡإِيمَٰنِ وَلَٰكِن مَّن

(one) who But with the faith. (is) content while his heart is forced

شَرَحَ بِٱلۡكُفۡرِ صَدۡرٗا فَعَلَيۡهِمۡ غَضَبٞ مِّنَ ٱللَّهِ

Allah of (is) a wrath then upon them (their) breast to disbelief opens

وَلَهُمۡ عَذَابٌ عَظِيمٞ ١٠٦ ذَٰلِكَ بِأَنَّهُمُ

because That (is) 106 great. (is) a punishment and for them

ٱسۡتَحَبُّواْ ٱلۡحَيَوٰةَ ٱلدُّنۡيَا عَلَى ٱلۡأٓخِرَةِ وَأَنَّ ٱللَّهَ

Allah and that the Hereafter over (of) the world the life they preferred

لَا يَهۡدِي ٱلۡقَوۡمَ ٱلۡكَٰفِرِينَ ١٠٧ أُوْلَٰٓئِكَ

Those 107 the disbelievers. the people guide (does) not

ٱلَّذِينَ طَبَعَ ٱللَّهُ عَلَىٰ قُلُوبِهِمۡ وَسَمۡعِهِمۡ

and their hearing their hearts over Allah has set a seal (are) the ones -

وَأَبۡصَٰرِهِمۡۖ وَأُوْلَٰٓئِكَ هُمُ ٱلۡغَٰفِلُونَ ١٠٨ لَا

No 108 the heedless. they are And those - and their sight.

جَرَمَ أَنَّهُمۡ فِي ٱلۡأٓخِرَةِ هُمُ ٱلۡخَٰسِرُونَ ١٠٩

109 (are) the losers. [they] the Hereafter in that they doubt

ثُمَّ إِنَّ رَبَّكَ لِلَّذِينَ هَاجَرُواْ مِنۢ بَعۡدِ مَا

what after emigrated to those who your Lord, indeed, Then

فُتِنُواْ ثُمَّ جَٰهَدُواْ وَصَبَرُوٓاْ إِنَّ رَبَّكَ

your Lord, Indeed, and were patient. strove hard then they had been put to trials

مِنۢ بَعۡدِهَا لَغَفُورٞ رَّحِيمٞ ١١٠ يَوۡمَ

(On) the Day 110 Most Merciful. surely is Oft-Forgiving, after it,

تَأۡتِي كُلُّ نَفۡسٖ تُجَٰدِلُ عَن نَّفۡسِهَا وَتُوَفَّىٰ

and will be paid in full itself, for pleading soul every (when) will come

كُلُّ نَفۡسٖ مَّا عَمِلَتۡ وَهُمۡ لَا يُظۡلَمُونَ ١١١

111 be wronged. (will) not and they it did what soul every

وَضَرَبَ ٱللَّهُ مَثَلٗا قَرۡيَةٗ كَانَتۡ ءَامِنَةٗ مُّطۡمَئِنَّةٗ

and content, secure (that) was (of) a town a similitude And Allah sets forth

106. Whoever disbelieves in Allah after his belief, except one who is forced while his heart is content with faith. But whoever opens their breast to disbelief, then upon them is wrath of Allah, and for them is a punishment great.

107. That is because they preferred the life of this world over the Hereafter and that Allah does not guide the people who disbelieve.

108. Those are the ones over whose hearts, hearing and sight Allah has set a seal, and those are the heedless.

109. No doubt, they are the losers in the Hereafter.

110. Then, indeed your Lord, to those who emigrated after they had been put to trials, then strove hard and were patient - indeed, your Lord, after that, is surely Oft-Forgiving, Most Merciful.

111. On the Day when every soul will come pleading for itself, and every soul will be fully compensated for what it did, and they will not be wronged.

112. And Allah sets forth a similitude of a town that was secure and content,

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يَأْتِيهَا رِزْقُهَا رَغَدًا مِّن كُلِّ مَكَانٍ فَكَفَرَتْ

but it denied	place,	every	from	(in) abundance	its provision	coming to it

بِأَنْعُمِ ٱللَّهِ فَأَذَٰقَهَا ٱللَّهُ لِبَاسَ ٱلْجُوعِ وَٱلْخَوْفِ

and the fear	(of) the hunger	(the) garb	so Allah made it taste	(the) Favors of Allah,	

بِمَا كَانُوا۟ يَصْنَعُونَ ﴿١١٢﴾ وَلَقَدْ جَآءَهُمْ

came to them	And certainly	112	do.	they used (to)	for what

رَسُولٌ مِّنْهُمْ فَكَذَّبُوهُ فَأَخَذَهُمُ ٱلْعَذَابُ

the punishment	so seized them	but they denied him;	from among them	a Messenger

وَهُمْ ظَٰلِمُونَ ﴿١١٣﴾ فَكُلُوا۟ مِمَّا رَزَقَكُمُ ٱللَّهُ

Allah has provided you -	of what	So eat	113	(were) wrongdoers.	while they

حَلَٰلًا طَيِّبًا وَٱشْكُرُوا۟ نِعْمَتَ ٱللَّهِ إِن كُنتُمْ

[you]	if	(of) Allah,	(for the) Favor	And be grateful	and good.	lawful

إِيَّاهُ تَعْبُدُونَ ﴿١١٤﴾ إِنَّمَا حَرَّمَ عَلَيْكُمُ

to you	**He** has forbidden	Only	114	you worship.	**Him Alone**

ٱلْمَيْتَةَ وَٱلدَّمَ وَلَحْمَ ٱلْخِنزِيرِ وَمَآ

and what	(of) the swine,	and the flesh	and the blood	the dead animal

أُهِلَّ لِغَيْرِ ٱللَّهِ بِهِۦ ۖ فَمَنِ ٱضْطُرَّ

(is) forced -	But (if) one	[with it].	Allah	to other (than)	has been dedicated

غَيْرَ بَاغٍ وَلَا عَادٍ فَإِنَّ ٱللَّهَ

Allah	then indeed,	a transgressor -	and not	disobedient,	without (being)

غَفُورٌ رَّحِيمٌ ﴿١١٥﴾ وَلَا تَقُولُوا۟

say	And (do) not	115	Most Merciful.	(is) Oft-Forgiving,

لِمَا تَصِفُ أَلْسِنَتُكُمُ ٱلْكَذِبَ هَٰذَا

`This	the lie,	your tongues,	assert	for that which

حَلَٰلٌ وَهَٰذَا حَرَامٌ لِّتَفْتَرُوا۟ عَلَى

about	so that you invent	(is) forbidden,	and this	(is) lawful

ٱللَّهِ ٱلْكَذِبَ ۚ إِنَّ ٱلَّذِينَ يَفْتَرُونَ عَلَى

about	invent	those who	Indeed,	the lie.	Allah

ٱللَّهِ ٱلْكَذِبَ لَا يُفْلِحُونَ ﴿١١٦﴾ مَتَٰعٌ قَلِيلٌ

little	An enjoyment	116	they will not succeed.	the lie,	Allah

its provision coming to it in abundance from every place, but it denied the Favors of Allah, so Allah made it taste the garb of hunger and fear for what they used to do.

113. And certainly came to them a Messenger from among themselves but they denied him; so the punishment seized them while they were wrongdoers.

114. So eat of what Allah has provided you - lawful and good. And be grateful for the Favors of Allah if **Him Alone** you worship.

115. **He** has only forbidden to you dead animal, blood, the flesh of swine, and that which has been dedicated to other than Allah. But if one is forced (by necessity) neither by willful disobedience nor transgressing (the limits) - then indeed, Allah is Oft-Forgiving, Most Merciful.

116. And do not say about what your tongues assert of falsehood, `This is lawful and this is forbidden,` to invent a lie about Allah. Indeed, those who invent a lie about Allah will not succeed.

117. A little enjoyment, (will be theirs)

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وَلَهُمْ	عَذَابٌ	أَلِيمٌ	١١٧	وَعَلَى	ٱلَّذِينَ	هَادُوا۟
and for them	(is) a punishment	painful.	117	And to	those who	are Jews

حَرَّمْنَا	مَا	قَصَصْنَا	عَلَيْكَ	مِن قَبْلُ
We have forbidden	what	**We** related	to you	before.

وَمَا	ظَلَمْنَٰهُمْ	وَلَٰكِن	كَانُوٓا۟	أَنفُسَهُمْ
And not	**We** wronged them	but	they used (to)	themselves

يَظْلِمُونَ	١١٨	ثُمَّ	إِنَّ	رَبَّكَ	لِلَّذِينَ
wrong.	118	Then	indeed,	your Lord,	to those who

عَمِلُوا۟	ٱلسُّوٓءَ	بِجَهَٰلَةٍ	ثُمَّ	تَابُوا۟	مِنۢ بَعْدِ
did	evil	in ignorance,	then	repented	after

ذَٰلِكَ	وَأَصْلَحُوٓا۟	إِنَّ	رَبَّكَ	مِنۢ بَعْدِهَا	
that,	and corrected themselves -	indeed,	your Lord,	after that	

لَغَفُورٌ	رَّحِيمٌ	١١٩	إِنَّ	إِبْرَٰهِيمَ
(is) surely Oft-Forgiving,	Most Merciful.	119	Indeed,	Ibrahim

كَانَ	أُمَّةً	قَانِتًا	لِّلَّهِ	حَنِيفًا	وَلَمْ
was	a nation	obedient	to Allah	upright,	and not

يَكُ	مِنَ	ٱلْمُشْرِكِينَ	١٢٠	شَاكِرًا	
he was	of	the polytheists.	120	Thankful	

لِّأَنْعُمِهِ	ٱجْتَبَىٰهُ	وَهَدَىٰهُ	إِلَىٰ	صِرَٰطٍ
for **His** favors.	**He** chose him	and guided him	to	the way

مُّسْتَقِيمٍ	١٢١	وَءَاتَيْنَٰهُ	فِى	ٱلدُّنْيَا	حَسَنَةً
straight.	121	And **We** gave him	in	the world	good,

وَإِنَّهُۥ	فِى	ٱلْءَاخِرَةِ	لَمِنَ
and indeed, he	in	the Hereafter	(he) will surely (be) among

ٱلصَّٰلِحِينَ	١٢٢	ثُمَّ	أَوْحَيْنَآ	إِلَيْكَ	أَنِ
the righteous.	122	Then	**We** revealed	to you,	that,

ٱتَّبِعْ	مِلَّةَ	إِبْرَٰهِيمَ	حَنِيفًا	وَمَا
`You follow	(the) religion	(of) Ibrahim	upright;	and not

كَانَ	مِنَ	ٱلْمُشْرِكِينَ	١٢٣	إِنَّمَا	جُعِلَ
he was	of	the polytheists.	123	Only	was appointed

and they will have a painful punishment.

118. And to the Jews **We** have forbidden that which **We** related to you before. And **We** did not wrong them, but they used to wrong themselves.

119. Then, indeed your Lord, to those who did evil in ignorance, then repented after that and corrected themselves - indeed, your Lord, thereafter, is Oft-Forgiving, Most Merciful.

120. Indeed, Ibrahim was a nation obedient to Allah, upright, and he was not of those who associate others (with Allah).

121. (He was) thankful for **His** favors. **He** chose him and guided him to the straight way.

122. And **We** gave him good in this world and in the Hereafter he will surely be among the righteous.

123. Then **We** revealed to you, `Follow the religion of Ibrahim, upright; and he was not of those who associated others (with Allah).

124. The Sabbath was only appointed

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ٱلسَّبۡتُ	عَلَى	ٱلَّذِينَ	ٱخۡتَلَفُواْ	فِيهِۚ
the Sabbath	for	those who	differed	in it.
وَإِنَّ	رَبَّكَ	لَيَحۡكُمُ	بَيۡنَهُمۡ	يَوۡمَ
And indeed,	your Lord	will surely judge	between them	(on) the Day
ٱلۡقِيَٰمَةِ	فِيمَا	كَانُواْ	فِيهِ	يَخۡتَلِفُونَ
(of) the Resurrection	in what	they used (to)	[in it]	differ.
ٱدۡعُ ﴿١٢٤﴾	إِلَىٰ	سَبِيلِ	رَبِّكَ	بِٱلۡحِكۡمَةِ
Call **124**	to	(the) way	(of) your Lord	with the wisdom
وَٱلۡمَوۡعِظَةِ	ٱلۡحَسَنَةِۖ	وَجَٰدِلۡهُم	بِٱلَّتِي	هِيَ
and the instruction	the good,	and argue with them	in that	which
أَحۡسَنُۚ	إِنَّ	رَبَّكَ	هُوَ	أَعۡلَمُ	بِمَن
(is) best.	Indeed,	your Lord,	**He**	(is) most knowing	of who
ضَلَّ	عَن	سَبِيلِهِۦۖ	وَهُوَ	أَعۡلَمُ
has strayed	from	**His** way,	And **He**	(is) most knowing
بِٱلۡمُهۡتَدِينَ	﴿١٢٥﴾	وَإِنۡ	عَاقَبۡتُمۡ	فَعَاقِبُواْ
of the guided ones.	**125**	And if	you retaliate,	then retaliate
بِمِثۡلِ	مَا	عُوقِبۡتُم	بِهِۦۖ	وَلَئِن
with the like	of what	you were afflicted	with [it].	But if
صَبَرۡتُمۡ	لَهُوَ	خَيۡرٞ	لِّلصَّٰبِرِينَ	﴿١٢٦﴾
you are patient,	surely (it) is	better	for those who are patient.	**126**
وَٱصۡبِرۡ	وَمَا	صَبۡرُكَ	إِلَّا	بِٱللَّهِۚ
And be patient	and not	(is) your patience	but	from Allah.
وَلَا	تَحۡزَنۡ	عَلَيۡهِمۡ	وَلَا	تَكُ
And (do) not	grieve	over them	and (do) not	be
فِي	ضَيۡقٖ	مِّمَّا	يَمۡكُرُونَ	﴿١٢٧﴾
in	distress	for what	they plot.	**127**
إِنَّ	ٱللَّهَ	مَعَ	ٱلَّذِينَ	ٱتَّقَواْ
Indeed,	Allah	(is) with	those who	fear (**Him**)
وَّٱلَّذِينَ	هُم	مُّحۡسِنُونَ	﴿١٢٨﴾
and those who	[they]	(are) good-doers.	**128**

for those who differed concerning it. And indeed, your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ.

125. Call to the way of your Lord with the wisdom and the good instruction and argue with them in a way that is best. Indeed, your Lord is most knowing of who has strayed from **His** way, and **He** is most knowing of those who are guided.

126. And if you retaliate, retaliate with an equivalent of that with which you were afflicted. But if you are patient - it is better for those who are patient.

127. And be patient, and your patience is not but from Allah. And do not grieve over them and do not be in distress over what they plot.

128. Indeed, Allah is with those who fear (**Him**) and those who are good-doers.

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